

LIGHTHORNE PARISH COUNCIL

Clerk to Lighthorne Parish Council: Laura Newberry
Forest Lodge, Bishops Hill, Lighthorne, CV35 0BA
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Dear Councillor,

You are hereby summoned to attend an ordinary meeting of Lighthorne Parish Council, at 6:45pm on Tuesday 14th April 2026.

Laura Newberry, Clerk to Lighthorne Parish Council

AGENDA

1. **Apologies.**
 - 1.a. To receive apologies for absence
 - 1.b. To consider acceptance of apologies
2. **Declarations of interests and consideration of dispensation requests.**

Councillors must declare their interest in items to be discussed. Any requests for dispensations must be applied for in advance.
3. **Acceptance of minutes from March.**
4. **Public participation.**
5. **To agree the AGAR.**
6. **To consider supporting Redlands Warm Hub by funding £600-£700 to buy new chairs.**
7. **To consider allowing Khalsa to erect a shed to use as a changing room and to consider its potential location.**
8. **Matters arising from the minutes and previous meetings.**
 - 8.a. Neighbourhood Plan Update.
 - 8.b. Update regarding Severn Trent works on Moreton Morrell Lane
 - 8.c. To consider applying for a grant to install solar panels at the pavilion
 - 8.d. To consider the feasibility of measures to improve mobile phone coverage around the village.
 - 8.e. To consider action following Flood Management team meeting.

9. Planning

(a) Applications for comment since last meeting

| | | | |
|---------|---------------|----------------|--------------------------|
| 9.a.i | 26/00543/FUL | Ash Tree House | Single storey extension |
| 9.a.ii | 26/00633/FUL | 3 Pipers Bath | 2 storey extension |
| 9.a.iii | 26/00761/TREE | Village Hall | Fell Horse Chestnut Tree |

(b) Decisions to note since last meeting

| | | | |
|--------|--------------|-------------|---------|
| 9.b.i. | 26/00090/FUL | Saxon House | Granted |
|--------|--------------|-------------|---------|

(c) Enforcement

10. Parish Council Reports – To receive reports on:

10.i Playground

11. Reports from Ward Representatives of SDC and WCC – For information.

12. Financial Administration

12.a. Lighthorne cash book balances at 31st March 2026

| | | |
|-----------|----------------------------|-----------|
| 12.a.i. | Current account | £12123.66 |
| 12.a.ii. | Allocated reserves account | £16642.57 |
| 12.a.iii. | Total | £28766.23 |

12.b. Income for March 2026

| | | |
|----------|-----------------------------------|---------|
| 12.b.i. | March rent from Pavilion Café | £823.00 |
| 12.b.ii. | Allotment association annual rent | £155.00 |

12.c. Expenditure for March 2026

| | | |
|------------|---|---------|
| 12.c.i. | Clerks wages 30 hours @ £18.05 | £541.66 |
| 12.c.ii. | Bank charges (March) | £4.25 |
| 12.c.iii. | Water Plus (March) | £266.13 |
| 12.c.iv. | Valda Energy (March) | £25.12 |
| 12.c.v. | Valda Energy (March) | £197.37 |
| 12.c.vi. | Laura Newberry – printer cartridge | £21.76 |
| 12.c.vii. | WCC Annual lighting maintenance | £68.45 |
| 12.c.viii. | Nick Jenvey – grass cutting 26 th & 27 th March | £572.00 |

12.d. Agreeing accounts for payment

13. Correspondence – see attached list.

14. Other reports and items for future agendas – Each Councillor is requested to use this opportunity to report minor matters of information not included elsewhere on the agenda and to raise items for future agendas. Councillors are respectfully reminded that this is not an opportunity for debate or decision making.

15. Date of next meeting: Tuesday 12th May 2026 at 6:45pm.

MEETING CLOSES