

## LIGHTHORNE PARISH COUNCIL

Clerk to Lighthorne Parish Council: Laura Newberry  
Forest Lodge, Bishops Hill, Lighthorne, CV35 0BA  
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Dear Councillor,

You are hereby summoned to attend an ordinary meeting of Lighthorne Parish Council, at 6:45pm on Tuesday 20<sup>th</sup> January 2026.

Laura Newberry, Clerk to Lighthorne Parish Council

### **AGENDA**

1. **Apologies.**
  - 1.a. To receive apologies for absence
  - 1.b. To consider acceptance of apologies
2. **Declarations of interests and consideration of dispensation requests.**

Councillors must declare their interest in items to be discussed. Any requests for dispensations must be applied for in advance.
3. **Acceptance of minutes from November.**
4. **Public participation.**
5. **To consider whether to replace the 2 street lights on Church Lane and Old School Lane.**
6. **To consider transferring the Pavilion Café lease to new ownership.**
7. **To agree the precept for 2026/2027.**
8. **To consider adding support to residents' complaint to police regarding the owner of the Sharpei on The Green.**
9. **To consider applying for free tree saplings from The Woodland Trust.**
10. **To consider being a joint applicant for ongoing grants with the Village Hall Committee to assist in funding the rebuild of the North Wing.**
11. **Matters arising from the minutes and previous meetings.**
  - 11.a. To consider LPC's response to the issue of Primary Healthcare at GLH.
  - 11.b. Neighbourhood Plan Update.
  - 11.c. Update regarding Severn Trent works on Moreton Morrell Lane
  - 11.d. To consider cutting back the trees in the playground (overhanging Mountford Rise)
  - 11.e. To consider applying for a grant to install solar panels at the pavilion
  - 11.f. To consider the feasibility of measures to improve mobile phone coverage around the village.
  - 11.g. To consider action following Flood Management team meeting.

## 12. Planning

### 12.a. Applications for comment since last meeting

12.a.i.	25/02730/TREE	LPC	Trees in the playpark
12.a.ii.	25/02644/FUL	Village Hall	New Extension to the North
12.a.iii.	25/02922/TREE	1 The Bank	Reduce various trees
12.a.iv.	25/02940/TREE	Bishops Farm Cottage	Fell box elder
12.a.v.	25/03025/TREE	Wishing Well House	Various reductions
12.a.vi.	25/03026/TREE	Forest Lodge	Reduce leylandii
12.a.vii.	26/00057/TREE	Forest Lodge	Fell leylandii

### 12.b. Decisions to note since last meeting

9.b.i	25/02387/TREE	The Old Rectory	Granted
9.b.ii	25/02730/TREE	Village Hall	Granted
9.b.iii	25/02940/TREE	Bishops Farm Cottage	Granted
9.b.iv	25/02922/TREE	1 The Bank	Granted

### 12.c. Enforcement

## 13. Parish Council Reports – To receive reports on:

13.a.i. Playground

## 14. Reports from Ward Representatives of SDC and WCC – For information.

## 15. Financial Administration

### 15.a. Lighthorne cash book balances at 31<sup>st</sup> December 2025

15.a.i.	Current account	£13128.06
15.a.ii.	Allocated reserves account	£16620.20
15.a.iii.	Total	£29748.26

### 15.b. Income for November & December 2025

15.b.i.	November rent from Pavilion Café	£740.00
15.b.ii.	December rent from Pavilion Café	£823.00

### 15.c. Expenditure for October 2025

15.c.i.	Clerks wages 30 hours @ £18.05	£541.66
15.c.ii.	Clerks wages 30 hours @ £18.05	£541.66
15.c.iii.	Bank charges (November)	£4.25
15.c.iv.	Bank charges (December )	£4.25
15.c.v.	Water (November)	£142.00
15.c.vi.	Water (December)	£136.27
15.c.vii.	Electricity (Nov)	£1.44
15.c.viii.	Electricity (Dec)	£227.42
15.c.ix.	Cathy Stacey – bulbs	£90.00
15.c.x.	ICO annual renewal	£47.00
15.c.xi.	SPE Ltd – Empty Klargester	£282.00
15.c.xii.	Xmas Tree – Paul Tait	£30.00

15.d. Agreeing accounts for payment

16.**Correspondence** – see attached list.

**17.Other reports and items for future agendas** – Each Councillor is requested to use this opportunity to report minor matters of information not included elsewhere on the agenda and to raise items for future agendas. Councillors are respectfully reminded that this is not an opportunity for debate or decision making.

**18. Date of next meeting:** Tuesday 10<sup>th</sup> February 2026 at 6:45pm.

**MEETING CLOSES**