

## LIGHTHORNE PARISH COUNCIL

Minutes of The Ordinary Meeting of Lighthorne Parish Council - Held at Lighthorne Village Hall -  
On Tuesday 11<sup>th</sup> June 2024 At 6.45pm

**PRESENT:** Parish Councillors: Cllr Lewis, Cllr Thomas, Cllr Reynolds, Cllr Hickman, Cllr Eason & Cllr Mills (WCC).

**IN ATTENDANCE:** 0 members of the public.

**1. Apologies**

Cllr Driver and Cllr Parry (SDC).

**2. Declarations of interests and consideration of dispensation requests**

None.

**3. Acceptance of minutes from May.**

The minutes were agreed.

**4. Public Participation**

None.

**5. Matters arising from the minutes and previous meetings**

**(□)David Wilson Barrett Homes & Taylor Wimpey.**

The matter is being finalised at Director level. *Carried forward.*

**(□)To consider LPC's response to the issue of Primary Healthcare at GLH**

No new update this month.

A web site has been created as a one-stop-shop for the background and current status of this issue - [smithdom.uk/ulnhs](https://smithdom.uk/ulnhs). *Carried forward.*

**(□)To consider a scheme to use the £19,000 CIL grant.**

Outstanding is the moving of the large container to the far side of the outfield and creation of further spaces where the container had previously been. It is hoped that this will be done in the next few weeks. *Carried forward.*

**(□)To consider repair of The Broadwell.**

Cllr Hickman has met with Farm Services and a resident to consider a plan going forward. There is a drain at the bottom of the Broadwell on the right side, it is believed is broken. A LPC working party will meet and undergo a preliminary assessment to see if it is something that can be resolved ourselves. *Carried forward.*

**(□)To consider folded aluminium roof and door trims to be fitted at the Pavilion North entrance.**

Works were unanimously agreed. Clerk will obtain a second quote and instruct the works to be done. *Item Closed.*

**(□)To consider fitting a single separate toilet unit in the sports shower/changing area at the pavilion.**

Works were unanimously agreed. Clerk will apply for a grant towards the costs from our County Councillors fund. Khalsa also to be approached to see if they will contribute as it is to their benefit. Second quote being obtained. *Carried forward.*

**6. Planning**

**(□) Applications for comment since last meeting**

- 24/01223/TREE      Stonecroft      Reductions in height.
- 24/0137/TREE      Village Hall      Remove dead trees.

**( ) Decisions to note since last meeting**

2.

**( ) Enforcement.**

**7. Parish Council Reports – To receive reports on:**

- ( ) Playground – A team have cut back the worst of the overgrowing vegetation, but will arrange another working party to complete the cutting back.

**8. Reports from Ward Representatives of SDC and WCC – on website.**

**9. Financial Administration**

( ) Lighthorne cash book balances at 6th June 2024

□. Current account	£6008.68
□. Allocated reserves account	£20560.21
Total	£26568.89

( ) Income since last meeting

□. May rent from Pavilion Café	£740.00
--------------------------------	---------

( ) Expenditure since last meeting

□. Clerks wages 30 hours @ £17.34	£520.83
□. Water	£45.54
□. Nick Jenvey grass 7 & 8 May	£572.00
□. Nick Jenvey grass 23 & 24 May	£572.00
□. Phoenix crafts - swift boxes	£676.71
□. Greg Hickman - bus shelter roof materials	£193.61
□. Andy Smith - domain renewal	£19.18
□. Laura Newberry - BT paint for telephone box	£69.72
□. Fiona Driver - flower festival	£20.00
□. Fiona Driver - allotments shed	£539.00

( ) Agreeing accounts for payment

**10. Correspondence.**

A huge thanks to everyone who helped build and organise the Beacon to commemorate the 80<sup>th</sup> Anniversary of D Day.

**11. Other reports and items for future agendas.**

Cutting back of footpaths raised - Cllr Hickman has cleared the path from behind church to opposite pavilion. Clerk to send a reminder of landowners duties in Parish Mag and on FB including that LPC will monitor, but inviting parishioners to notify us of any problems.

**12. Date of next meeting:** Tuesday 9<sup>th</sup> July 2024 at 6:45pm.

**MEETING CLOSES at 7-40pm**